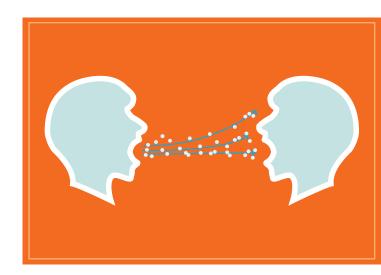
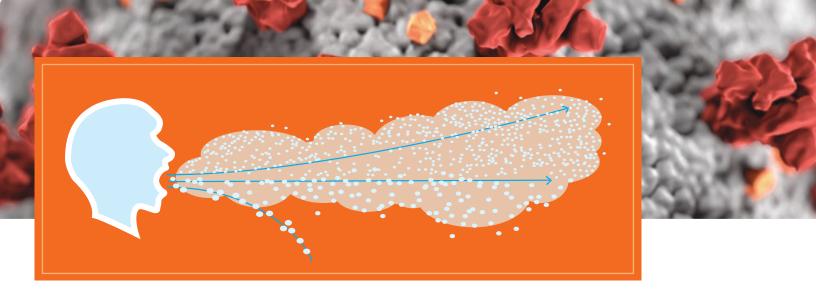


Churches across the world are re-opening for public worship. Members of the clergy and church staff are looking for ways to keep people safe. By now, the public is well-educated on the importance of social distancing and good hygiene. Congregations may be less aware of the health risks associated with singing and speaking in groups.

Research on COVID-19 is on-going. To date, reliable data seems to suggest:

- Droplets produced by speaking and singing can carry high viral loads of COVID-19.
- Droplets carrying the virus may be produced by asymptomatic carriers of the virus.
- There have been numerous superspreading events associated with singing and church gatherings.
- Singing and loud speaking can fill a room with clouds of particles.
- Smaller speech droplets can *linger in the air* for extended periods of time.
- The number of droplets emitted by speech or singing increases with volume.
- A single minute of **loud speaking** by a carrier is likely to generate at least 1,000 virus-containing droplets.
- Recirculated air can increase disease transmission rates.
- There is **no existing barrier** method (mask, etc.) that is considered safe for singing.
- In essence, choral singing and congregational singing are **unsafe** during a respiratory pandemic.
- Respiratory pathogens carried by droplets may enter the body through the **mouth**, **nose**, **and eyes**.





In addition to standard social distancing and maintenance protocols, churches would be wise to adopt the following safety measures:

- All worship participants should wear *face coverings* to reduce droplet emissions.
- In the vast majority of worship spaces, there should be **no choral singing**.
- In all worship spaces, there should be **no congregational singing**.
- Corporate prayers should be **recited quietly** behind masks.
- Readers and preachers should wear masks.
- Any singing should be done by a soloist and from a distance, with a mask, and with open doors or windows. Singing should be minimal.
- **Woodwinds and brass** instruments should be avoided until more is known about their potential to spread the virus.
- Readings and prayers should be shortened whenever possible.
- Preaching should be done from a distance; sermons/homilies should be brief.
- Eucharistic elements should remain covered during consecratory prayers.
- Overall length of worship should be shortened. 40-45 minutes would be preferable to an hour.
- **Doors and windows** should be left open throughout the liturgy. Facility managers and HVAC professionals should determine how best to direct aerosolized particles upward and out of the building.

Sources

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